



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

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## Today in SCBO

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All times advertised in SCBO are LOCAL unless noted otherwise.

### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** LARGE CAPITAL PROJECT ENGINEERING SERVICES

**Project Number:** #364-06/21/2016

**Project Location:** Greenville, SC

**Description of Project:** Renewable Water Resources (ReWa) is soliciting qualification packages from eligible firms with public sector utility experience interested in providing engineering services on ReWa large capital projects. The successful engineering firms must have the local capability, including internal staff, subconsultants, and equipment, to perform the services and must have demonstrated experience performing this level of work as a regular part of their business. Eligible engineering firms are businesses that employ, either directly or through subconsultants, an adequate number of persons domiciled in the State of South Carolina to perform services that will equal or exceed seventy percent (70%) of the negotiated fee for a project. All firms submitting a SOQ must commit to meeting this requirement.

**Anticipated Construction Cost Range:** TBD

**Additional Information:** Pre-Qualification meeting 7/14/16 at 10:00am, non-mandatory

**All Written Communications With Parties Submitting Information:** will not be via email

**Resume Deadline Date:** 8/4/2016 2:00pm

**Number of Copies:** Seventeen (17). Agency will not accept submittals via email.

**Agency:** Renewable Water Resources

**Agency Project Coordinator:** Stephanie Selman **Title:** Purchasing Agent

**Address:** 561 Mauldin Rd., Greenville, SC 29607

**E-mail:** [stephanies@re-wa.org](mailto:stephanies@re-wa.org) **Telephone:** 864-299-4000 x274 **Fax:** 864-277-5852

### Construction

#### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** JORDAN HALL ROOF REPLACEMENT

**Project Number:** H12-9930 **Project Location:** Clemson University Main Campus

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000 - \$1,000,000

**Description of Project:** Base Bid work includes total removal of existing roofing systems down to the structural deck for approximately 233 squares for Roof Areas A, B and C. Roof replacement includes minor deck repairs, vapor retarder, rough carpentry, roof insulation, including taper, and a three-ply modified bitumen roof system. All associated sheet metal components and accessories are included. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital/projects#2>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** ADC Engineering Specialists

**A/E Contact:** Mr. Rick Cook

**A/E Address:** 1226 Yeamans Hall Road, Hanahan, SC 29410

**A/E E-mail:** [rickc@adcengineering.com](mailto:rickc@adcengineering.com)

**A/E Telephone:** 843-566-0161

**A/E Fax:** 843-566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Allan Garrett

**Address:** 310 Klugh Avenue, Clemson, SC 29634

**E-mail:** [gallan@clemson.edu](mailto:gallan@clemson.edu)

**Telephone:** 864-643-6057

**Fax:** 864-656-0793

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/28/2016 10:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy. Clemson, SC

**Bid Closing Date/Time:** 7/14/2016 10:30am

**Place:** Gentry Hall, 191 Old Greenville Hwy. Clemson, SC

**Deliver Bids To:** Pat Crowther, P.E., Gentry Hall, Old Greenville Highway, Clemson, SC 29634-5952

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**Project Name:** P & A BUILDING PARTIAL ROOF REPLACEMENT

**Project Number:** CUP-4002056

**Project Location:** Clemson University Main Campus

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000 - \$2,000,000

**Description of Project:** Base Bid work includes total removal of existing roofing systems down to the structural deck for approximately 250 squares for Roof Areas A1 and A3. Roof replacement includes minor deck repairs, vapor barrier, rough carpentry, roof insulation, including taper, and a three-ply modified bitumen roof system. All associated sheet metal components and accessories are included. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital/projects#2>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** ADC Engineering Specialists

**A/E Contact:** Mr. Rick Cook

**A/E Address:** 1226 Yeamans Hall Road, Hanahan, SC 29410

**A/E E-mail:** [rickc@adcengineering.com](mailto:rickc@adcengineering.com)

**A/E Telephone:** 843-566-0161

**A/E Fax:** 843-566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Allan Garrett

**Address:** 310 Klugh Avenue, Clemson, SC 29634

**E-mail:** [gallan@clermson.edu](mailto:gallan@clermson.edu) **Telephone:** 864-643-6057 **Fax:** 864-656-0793

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/28/2016 10:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy. Clemson, SC

**Bid Closing Date/Time:** 7/14/2016 11:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy. Clemson, SC

**Deliver Bids To:** Pat Crowther, P.E., Gentry Hall, Old Greenville Highway, Clemson, SC 29634-5952

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**Project Name:** GEM LAKES EXTENSION SUBDIVISION FDR PAVEMENT RESTORATION – RE-BID

**Project Location:** Aiken, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$180,000

**Description of Project:** Furnish all equipment, materials and labor for FDR pavement restoration of approximately 3400LF in the Gem Lakes Subdivision in the City of Aiken, SC. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:**

<https://edoc.cityofaikensc.gov/weblink/0/fol/131654/Row1.aspx>

**Architect/Engineer:** John Poole

**A/E E-mail:** [jpoole@cityofaikensc.gov](mailto:jpoole@cityofaikensc.gov) **A/E Telephone:** 803-642-7610

**Agency/Owner:** City of Aiken

**Address:** 245 Dupont Drive, Aiken, SC 29801

**E-mail:** [bids@cityofaikensc.gov](mailto:bids@cityofaikensc.gov) **Telephone:** 803-642-7610

**Bid Closing Date/Time:** 5/24/2016 2:00pm

**Deliver Bids To:** Stuart Bedenbaugh, 245 Dupont Drive, Aiken, SC 29801

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**Project Name:** PORTABLES ADDITIONS AT STALL HIGH SCHOOL

**Project Number:** 16-CMG-B-025

**Project Location:** 3625 Ashley Phosphate Road, N. Charleston, SC 29418

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The scope of work is to provide additional portable classrooms and a portable restroom facility for Stall high school. All scope is to be ADA compliant and fully accessible..

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, Inc. @ [dpibidroom.com](http://dpibidroom.com)

**Plan Deposit:** Cost of Reproduction

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Architect/Engineer:** McMillan Pazdan Smith Architecture

**A/E Contact:** Paulette Myers

**A/E Address:** 12a Vanderhorst St., Charleston, SC 29403

**A/E E-mail:** [pmyers@mcmillanpazdansmith.com](mailto:pmyers@mcmillanpazdansmith.com) **A/E Telephone:** 843-566-0771

**Agency/Owner:** Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

**Name & Title of Agency Coordinator:** Debra Luce, Facilities Procurement Supervisor

**Address:** 3999 Bridge View Drive, N. Charleston, SC 29405

**E-mail:** [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us) **Telephone:** 843-566-8141

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/24/2016 10:00am

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Bid Closing Date/Time:** 6/30/2016 10:00am

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Deliver Bids To:** Sandra Marlowe, 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

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**DESIGN AND INSTALL REPLACEMENT OF EXISTING WATER PLAY AREA****RIVERBANKS ZOO AND GARDEN**

Notice is hereby given that the Richland-Lexington Riverbanks Park District (hereinafter known as the "District") is calling for and requesting proposals for the following:

Proposal # P16001-06/21/2016 -- Design and Install Replacement of Existing Water Play Area

Detailed specifications for the above referenced proposal are available as a download on our website at [www.riverbanks.org/procurement](http://www.riverbanks.org/procurement). Bid specifications are also available at Riverbanks Zoo and Garden Procurement Services Division at (803) 602-0831 or Email: [jmonts@riverbanks.org](mailto:jmonts@riverbanks.org).

Site Visit: June 30, 2016, 9:00am  
Riverbanks Zoo and Garden  
1300 Botanical Parkway  
West Columbia, SC 29169  
Meet at front Gate

Deadline for receipt of proposals has been set for 2:00pm on July 22, 2016. Only bids received on or before the time and date listed will be considered. Bids should be addressed to Procurement Services, 400 Rivermont Drive, Columbia, SC 29210. All proposals will be publicly identified. All proposals received after the date and time of the day specified above, will be returned unopened.

The District reserves the right to accept or reject any and all proposals in whole or in part and to waive any technicality or irregularity.

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## Equipment

**Description:** SW TRAFFIC SIGNAL CONTROLLERS

**Solicitation Number:** 5400011681

**Pre-bid Conf.:** 6/30/2016 11:30am

**Location:** SFAA, Div. of Procurement Services, MMO Capitol Center Building 1201 Main Street, Suite 600 Columbia, SC 29201

**Submit Offer By:** 07/21/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** SHELIA WILLIS

**Email:** [swillis@mmo.sc.gov](mailto:swillis@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011681>

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**Description:** 125 US TON LIFTING BEAM

**Solicitation No.:** 75790092

**Delivery Point:** Clemson, SC

**Submit Offer By:** 7/5/2016 1:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** 2 12-PASSENGER VANS NEW OR USED WITH 25,000 OR LESS

**Solicitation No.:** TDC2016-3D

**Delivery Point:** Aiken, SC

**Submit Offer By:** 7/8/2016

**Purchasing Entity:** Tri-Development Center of Aiken County, Inc.

**Buyer:** Carol Phillips, 803-642-8816, [cphillips@aikentdc.org](mailto:cphillips@aikentdc.org)

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**Description:** 3 7-PASSENGER VANS NEW OR USED WITH 25,000 OR LESS

**Solicitation No.:** TDC2016-3e

**Delivery Point:** Aiken, SC

**Submit Offer By:** 7/8/2016

**Purchasing Entity:** Tri-Development Center of Aiken County, Inc.

**Buyer:** Carol Phillips, 803-642-8816, [cphillips@aikentdc.org](mailto:cphillips@aikentdc.org)

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**Description:** DUAL COLUMN UNIVERSAL TEST SYSTEM

**Solicitation No.:** 75736947

**Delivery Point:** Clemson, SC

**Submit Offer By:** 6/29/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <http://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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### FOOD SERVICE EQUIPMENT (MSA)

Spartanburg School District 7 is seeking Competitive Sealed Bids for Food Service Equipment for Meeting Street Academy (MSA) which are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:00pm on June 28, 2016. For questions call John Paul at 864-594-6167 and reference IFB #15-16-17. IFB can be downloaded by going to <http://spartanburg7.org/resources/procurement/>. Please email [japaul@spart7.org](mailto:japaul@spart7.org) to be added to bid list for potential addenda and updates.

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### CAFETERIA MOBILE KIOSK

The Beaufort County School District is soliciting quotes from qualified firms in response to Request for Quotes – Cafeteria Mobile Kiosk – Food Service. Proposals are due by 11:00am on June 23, 2016. Specifications of the Request for Quotes may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on “Community”, “Bids & Awards”) or by contacting Kaylee Yinger, Procurement Specialist at 843-322-2417 or via e-mail at [kaylee.yinger@beaufort.k12.sc.us](mailto:kaylee.yinger@beaufort.k12.sc.us).

Bids from Minority and Women Business Enterprises are strongly encouraged. AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER.

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## Information Technology

### LEARNING MANAGEMENT SYSTEM (LMS)

Spartanburg School District 7 is seeking Competitive Sealed Proposals for a Learning Management System (LMS) which are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:30pm on June 30, 2016. For questions call John Paul at 864-594-6167 and reference RFP #15-16-16. RFP can be downloaded by going to <http://spartanburg7.org/resources/procurement/>. Please email [japaul@spart7.org](mailto:japaul@spart7.org) to be added to bid list for potential addenda and updates.

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## Maintenance and Repair

**Description:** REQUIRE A CERTIFIED LICENSED CONTRACTOR TO PROVIDE ALL MATERIAL, LABOR, EQUIPMENT, AND SERVICES TO INSTALL AN ASPHALT PAVEMENT ENTRANCE.

**Solicitation No.:** 1001

**Delivery Point:** SC Voc Rehab Center, 855 York St., Aiken, SC 29801

**Site Visit:** First obtain bid package from buyer, then call 803-641-7630 for site visit appointment.

**Submit Offer By:** 7/6/2016 8:30am

**Purchasing Entity:** SC Vocational Rehabilitation Department, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** For Bid Package: Michael Cupp, 803-896-6520 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Direct Inquiries To:** Direct technical inquiries to Wes Stokes: 803-896-6839 / [wstokes@scvrd.state.sc.us](mailto:wstokes@scvrd.state.sc.us)

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**Description:** FLOOR RENOVATIONS AT 1 AND 20 WARREN PLACE

**Solicitation No.:** 16.62.JB.B

**Delivery Point:** Charleston, SC 29401

**Site Visit:** Non-mandatory.

**Submit Offer By:** 7/6/2016 3:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** John Burnette, 843-953-5555, [burnettej1@cofc.edu](mailto:burnettej1@cofc.edu)

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## Printing

**Description:** PRINTING OF THE OOS ROAD PIECE AND ROAD PIECE

**Solicitation No.:** -USC-RFQ-2996-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 6/29/2016 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** PROVIDE CONVERSION MAILING

**Solicitation No.:** -USC-RFQ-2991-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 6/29/2016 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** PRINTING AND DELIVERY OF 2016-2017 PARENT STUDENT GUIDES

**Solicitation No.:** 1516-67

**Delivery Point:** Horry County Schools, 335 Four Mile Rd., Conway, SC 29526

**Submit Offer By:** 6/29/2016 12:00pm

**Purchasing Entity:** Horry County Schools, PO Box 260005, 335 Four Mile Rd., Conway, SC 29528-6005

**Buyer:** Ara I. Heinz, 843-488-6930, [aheinz@horrycountyschools.net](mailto:aheinz@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** PRINTING OF ADMISSIONS ROAD PIECE

**Solicitation No.:** 75999513

**Delivery Point:** Clemson, SC

**Submit Offer By:** 7/1/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** PRINTING OF ADMISSIONS APPLY

**Solicitation No.:** 75999099

**Delivery Point:** Clemson, SC

**Submit Offer By:** 7/1/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** BENEFITS ADVANTAGE NEWSLETTER

**Solicitation Number:** 5400011613

**Submit Offer By:** 07/08/2016 11:00:00

**Purchasing Agency:** Public Employee Benefit Authority 202 Arbor Lake Drive, Suite 200 Columbia, SC 29223-4554

**Buyer:** SUSAN MONDIER

**Email:** [smondier@peba.sc.gov](mailto:smondier@peba.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011613>

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## Services

**Description:** COLLEGE BOOKSTORE OPERATIONS

**Solicitation Number:** 5400011432

**Pre-proposal Conf.:** 7/6/2016 10:00am

**Location:** 1201 Main St., Suite 600, Columbia, SC 29201

**Submit Offer By:** 08/02/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MICHAEL SPEAKMON

**Email:** [mspeakmon@mmo.sc.gov](mailto:mspeakmon@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011432>

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**Description:** HAULING OF BAR SCREENINGS / SLUDGE

**Solicitation Number:** 5400011678

**Submit Offer By:** 06/29/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011678>

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**Description:** HEARING AND VISION TESTERS/SCREENERS

**Solicitation Number:** 5400011639

**Submit Offer By:** 07/06/2016 11:00am

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** DALE EDWARDS

**Email:** [DEdwards@ed.sc.gov](mailto:DEdwards@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011639>

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**Description:** UPWARD BOUND EDUCATIONAL BUS TOUR

**Solicitation Number:** 5400011693

**Submit Offer By:** 06/29/2016 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** Wayne McRant

**Email:** [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)

**Phone:** 803-822-3202

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011693>

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### FLEET VEHICLE LEASING

Santee-Lynches Regional Council of Governments is seeking proposals to provide fleet vehicle leasing and a maintenance service program for the leased vehicles. Qualified firms are invited to submit a proposal in accordance with the specifications in the request package. To obtain a copy of the request package, contact [procurement@slcog.org](mailto:procurement@slcog.org). The deadline for questions and requests for clarification is July 15, 2016. All proposals must be received no later than 3:00pm on July 29, 2016. Postmarks, emails and faxes will not be accepted. This solicitation does not commit Santee-Lynches Regional Council of Governments to award a contract or pay any costs incurred in the preparation of the proposal. SLRCOG does not discriminate on the basis of race, color, national origin, gender, religion, age or disability in the provision of services.

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### TREE REMOVAL

The Beaufort County School District is soliciting quotes from qualified firms in response to Request for Quotes – Tree Removal- Joseph S. Shanklin Elementary School. Proposals are due by 2:00pm on June 28, 2016. Specifications of the Request for Quotes may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community", "Bids & Awards") or by contacting Kaylee Yinger, Procurement Specialist at 843-322-2417 or via e-mail at [kaylee.yinger@beaufort.k12.sc.us](mailto:kaylee.yinger@beaufort.k12.sc.us).

Bids from Minority and Women Business Enterprises are strongly encouraged. AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER.

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## Supplies

**Description:** PHYSICAL EDUCATION SUPPLIES/EQUIPMENT FOR SHOALLY CREEK ELEMENTARY

**Solicitation No.:** RFB 1533

**Delivery Point:** Boiling Springs, SC

**Submit Offer By:** 7/5/2016 3:00pm

**Purchasing Entity:** Spartanburg School District Two, 3231 Old Furnace Road, Chesnee, SC 29323

**Direct Inquiries To:** Phyllis Porter, [phyllis.porter@spartanburg2.k12.sc.us](mailto:phyllis.porter@spartanburg2.k12.sc.us)

**Download Solicitation From:** [http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations\\_awards.htm](http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm)

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**Description:** FURNISH/PROVIDE LEARNING COMMUNITY T-SHIRTS

**Solicitation No.:** USC-RFQ-2990-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 6/29/2016 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Dept., 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

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For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

**South Carolina Business Opportunities**

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